Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 08:33 AM Pg: 1 of 2

Recording Requested by / Return To: TA DAVID SHIH 1310 Westgate Terr, CHICAGO, IL 60607

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understined owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOP, MORTGAGE INC

Original Mortgagor: TA KAI DAVIC 341H, MARGARET LIANG

Recorded in Cook County, Illinois, on 34/23/99 as Instrument # 99379603

Tax ID: 17-17-307-007

Date of mortgage: 02/27/98 Amount of mortgage: \$145000.00 Address: 1310 Westgate Ter Chicago, Il 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2003

GE Capital Mortgage Services Inc

VP - Loan Documentation

State of Nevada

County of Washoe

-04ng On 04/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031352925 P.I.F.: 04/08/03

FINAL RECON.IL 90350 10.00 1 04/21/03 03:32:33 12-031 IL Cook 6254:46 73

rev. 90350 / 0031352925

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## **UNOFFICIAL COPY**

Loan Number: 0031352925 Stco Code: 12-031

PARCEL 1: UNITS 6 AND 6-PAS DELINEATED ON PLAT OF SURVEY ATTACHED AS "EXHIBIT A" TO DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1966 AS DOCUMENT 19930486, SAID PLAT OF SURVEY BEING OF PARTS OF LOTS 1, 2, 3 AND 4 AND ALL OF LOTS 5 TO 15 INCLUSIVE IN W. A. PORTERS' SUBDIVISION OF BLOCK 2 IN VERNON PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THE VACATED 16 FOOT PUBLIC ALLEY AND ALL OF VACATED SOUTH THROOP STREET ADJOINING SAID LOTS AND PARTS OF LOTS, OF THE EAST 1/2 OF VACATED SOUTH ADF. STREET LYING SOUTH OF THE SOUTH LINE OF WEST HARRISON STREET AND NORTH OF THE NORTH LINE OF WEST FLOURNOY STREET AND OF THE SOUTH 125 FEET OF THE NORTH 133 FEET OF THE WEST 1/2 OF SOUTH LYTLE STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF WEST HARRISON STREET EXTENDED ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19990486 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, St County Clarts Office ILLINOIS.