Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 08:33 AM Pg: 1 of 2

Recording Requested by / Return To: ERIC A CONLON 1316 Livingston St, EVANSTON, IL 60201

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the understyned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgage: NORTH 5'10FE COMMUNITY BANK Original Mortgagor: ERIC A CONLON HELEN REEVE CONLON Recorded in Cook County, Illinois, on 341'398 as Instrument # 98302547
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031484280 P.I.F.: 04/09/03

FINAL RECON.IL 90350 10.00 1 04/21/03 03:32:33 12-031 IL Cook 6267:1 74

rev. 90350 / 0031484280

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031484280 (12-031 IL Cook)

Tax ID: 05-35-318-001-0000

Date of mortgage: 04/09/98 Amount of mortgage: \$213000.00 Address: 1316 Livingston St Evanston, II 60201
LOT 1 AND THE WEST 1/2 OF LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION
BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH
SECTION (EXCEPT THE NORTH 240 ACRES IN QUILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office