



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 08:37 AM Pg: 1 of 2

Recording Requested by / Return To:
SUSAN SKLARK
1953 N Lincoln Ave, CHICAGO, IL 60614

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: DRAPER AND KRAMER MORTGAGE CORP

Original Mortgagor: SUSAN SKLARK

Recorded in Cook County, Illinois, on 05/12/02 as Instrument # 0020877651

Tax ID: 14-33-400-039-1005

Date of mortgage: 07/29/02 Amount of mortgage: \$180000.00 Address: 1953 N Lincoln Ave #3n Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2003

Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 04/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0288166 P.I.F.: 03/26/03
FINAL RECON.IL 90350 124.00 1 04/21/03 03:32:33 12-031 IL Cook 6098:48 85

rev. 90350 / 0288166

*47
1-2
1-4
M7
8HC*

UNOFFICIAL COPY

Loan Number: 0288166

Stco Code: 12-031

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UNIT NO. 3N, IN 1951-53 N. LINCOLN AVENUE CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 35 (EXCEPT THE NORTHWESTERLY 14.69 FEET OF THE NORTHEASTERLY
 26.96 FEET THEREOF) AND THE SOUTHEASTERLY 20.71 FEET OF LOT 36
 (EXCEPT THE NORTHEASTERLY 26.96 FEET THEREOF] IN HIRAM
 JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES'
 SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST
 1/2 OF THE WOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECCLARATION
 OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY.
 AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1977 AND KNOWN AS
 TRUST NUMBER 40755, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE
 OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT
 NUMBER 2507296 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Recorded in the Office of Cook County Clerk's Office