UNOFFICIAL COPYMENT

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624287760 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 10:06 AM Pg: 1 of 2



DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To: Scott A Abramson 600 N Dearborn 1504 Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT A ABRAMSON, A SINGLE MAN

as Mortgagor, and recorded on 6/18/02 as document number 0020679635 in the Recorder's Office of COOK County, held by ABN AMRO MOLTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed nerewith

Commonly known as 600 N Dearborn 1504 Chicago IL 60610

PIN Number 17092330241107

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 14, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA CLAIRDAY Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 14, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said_Bank.

LR663 009 P2Z

Notary Public

BATCH of 25



SYLVIA A. ZENKOWICH
Notary Public - State of Florida
My Commission Expires Nov 17, 2006
Commission # DD163698
Bonded By National Notary Assn.

57 25 M

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Loan Number: 0624287760

EXHIBIT A

UNIT 150: AND PARKING SPACE UNIT P-7 IN FARALLON CONDO AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING E OF THE W 140.00 FT THEREOF: LOTS 1 - 6, BOTHINCLUSIVE, IN OGDEN'S SUBDIV. OF BLK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE E 1/2 OF THE NE 1/4 OF SECT. 5. TOWNSHIP 39 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CT:, IL.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDO RECORDED 8/29/2001 AS DOC. #0010802895, AS AMENDED FROM TIME TO TIME, TOGETHER W/ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/004 P2Z