UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 11:23 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009946142005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

KATHERINE L BOWMAN, ALAN MARTIN

Property

3930 N PINE GROVE #413,

P.I.N. 14211000181029

CHICAGO,IL 60613

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9865 of Official Records Page 0064 25 Document Number 0011232593, to the premises therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Elwanda Austin Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elwanda Austin, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pu poses therein set forth.

Given under my hand and official seal, this 18 day of / pri., 2003.

LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC -CALIFORNIA CO LOS ANGELES COUNTY Comm. Expires DEC. 19, 2006

Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KATHERINE L BOWMAN, ALAN MARTIN 4235 N WINCHESTER AVE CHICAGO, IL 60613

Prepared By: Dianna Hargrove

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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UNIT NO. 2910 IN THE LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP NT & MENTS,

OR COOK COUNTY CLORES OFFICE RECORDED AS DICIMENT NO. 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RUTMENTS, IN COOK COUNTY, ILLINOIS.

11232593