



Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 06/23/2003 01:45 PM Pg: 1 of 3

2072
ESCHWALLER LND
4718137728

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65974
INVESTOR LOAN NO. 23291705
Date: JUNE 6, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 6, 2003** executed by
CHRISTOPHER ESKRA, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-TWO THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 6, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By

DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3

DOC 333-07

0317229310

UNOFFICIAL COPY

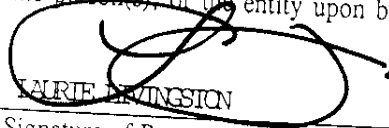
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 6th day of JUNE 2003

, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

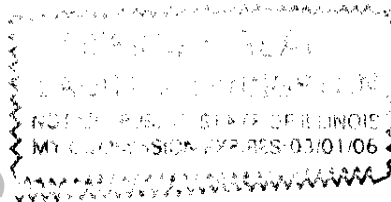
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:

3-1-06



Property of Cook County Clerk's Office

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STREET ADDRESS: 4315 N. KENMORE AVENUE UNIT 3N

CITY: CHICAGO **COUNTY:** COOK

TAX NUMBER: 14-17-403-046-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3N IN 4315 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96097168, OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 96097168

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