

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2003 10:34 AM Pg: 1 of 2

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 0090395971

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

805 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2003
executed by

Francis Leroy Pacheco AND

Sonya K Chavez, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 736 W Northwest Highway
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

0317231164

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

211 Ridgewood Rd, Riverside, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On APRIL 28, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]
County, Cook

My Commission Expires 3-11-06

[Signature]
By: JOHN C. GILLETT
Its: PRESIDENT

By:

Its:

"OFFICIAL SEAL"
BILL HUDZIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/15/2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

The West ½ of Lot 136 as measured by a line drawn from a middle point in the rear of said lot to middle point in street line in Block 11 in Fourth Division of Riverside in Section 35, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 15-35-401-002

Property of Cook County Clerk's Office