UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 08:26 AM Pg: 1 of 3

KNOW THAT

ASSIGNMENT OF MORTGAGE

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, naving its principal office at 1000 Woodbury Road, Woodbury, New York 11797 , assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

WELLS FARGO BANK MINNESCIA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401

paid by:

,assignee,

3/pm

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" "assignee" shall be construed as if read "assignors" it "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the aspignor has duly executed this assignment $^{\prime\prime}$ day of $__$ *larch* 0003 OF: DELTA FUNDING CORPORATION IN THE PRESENCE

Witness:

Hollmann Vice President

Witness:

SS:

CHERYL YOUNG

0

STATE OF NEW YORK COUNTY OF NASSAU

in the year and before me personally On the day of came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797 and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Marie Ca,

Notary Public

Loan #: 0101724870

App #: 0207291961

Olympia Clark's Office MARIE ESPOSITO Notary Public, State Of New York No. 01ES6034986 Qualified In Suffolk County Commission Expires December 20, 2005

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3 C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT 1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683

DELTA Loan No: 0101724870

0317232048 Page: 3 of 3



Lawyers Title Insurance Corporation

Commitment Number: 020709261

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33 AND 34 IN BLOCK 1 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION CLARKDALE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Perty of County Clerk's Office COUNTY, ILLINOIS.

P.I.N. 19-35-301-020

P.I.N. 19-35-301-021

(020709261.PFD/020709261/3)

ALTA Commitment Schedule C