

# UNOFFICIAL COPY



0317232106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 08:00 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205298232005N

### KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: JOHNNIE J JOHNSON, YOLANDA S JOHNSON, CORA B JOHNSON

Property Address.....: 7532 SOUTH PAXTON AVE., CHICAGO, IL 60649 P.I.N. 20-25-403-024

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 0668 of Official Records Page 0187 as Document Number 0020779253, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL OF LOT 14 AND THE NORTH 9 FEET OF LOT 15 IN BLOCK 1 IN BENFORDS SUBDIVISION OF BLOCK 1 IN CAROLINS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

*C. Leonard*

Christopher Leonard  
Assistant Secretary

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17/10

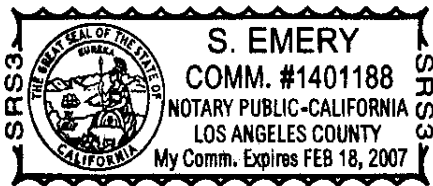
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of April, 2003.



S. Emery, Notary public  
Commission expires 02/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHNNIE J JOHNSON, YOLANDA S JOHNSON and others  
7532 S PAXTON AVE  
CHICAGO, IL 60649

Prepared By: Steve K. Galiano  
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