

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JAMES J NICHOLAS
528 S WALNUT AVE
ARLINGTON HEIGHTS, IL 60005



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 01:31 PM Pg: 1 of 2

Loan No. 307061586

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 528 S WALNUT AVE, ARLINGTON HEIGHTS
Permanent Tax No.: 033 223015

from the lien of a certain mortgage made and executed by JAMES J. NICHOLAS, JR. AND LINDA BERRY NICHOLAS, to OLD KENT BANK on May 21, 1992, and recorded in Document No. 92369460, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 28, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

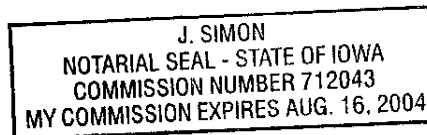
By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On April 28, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

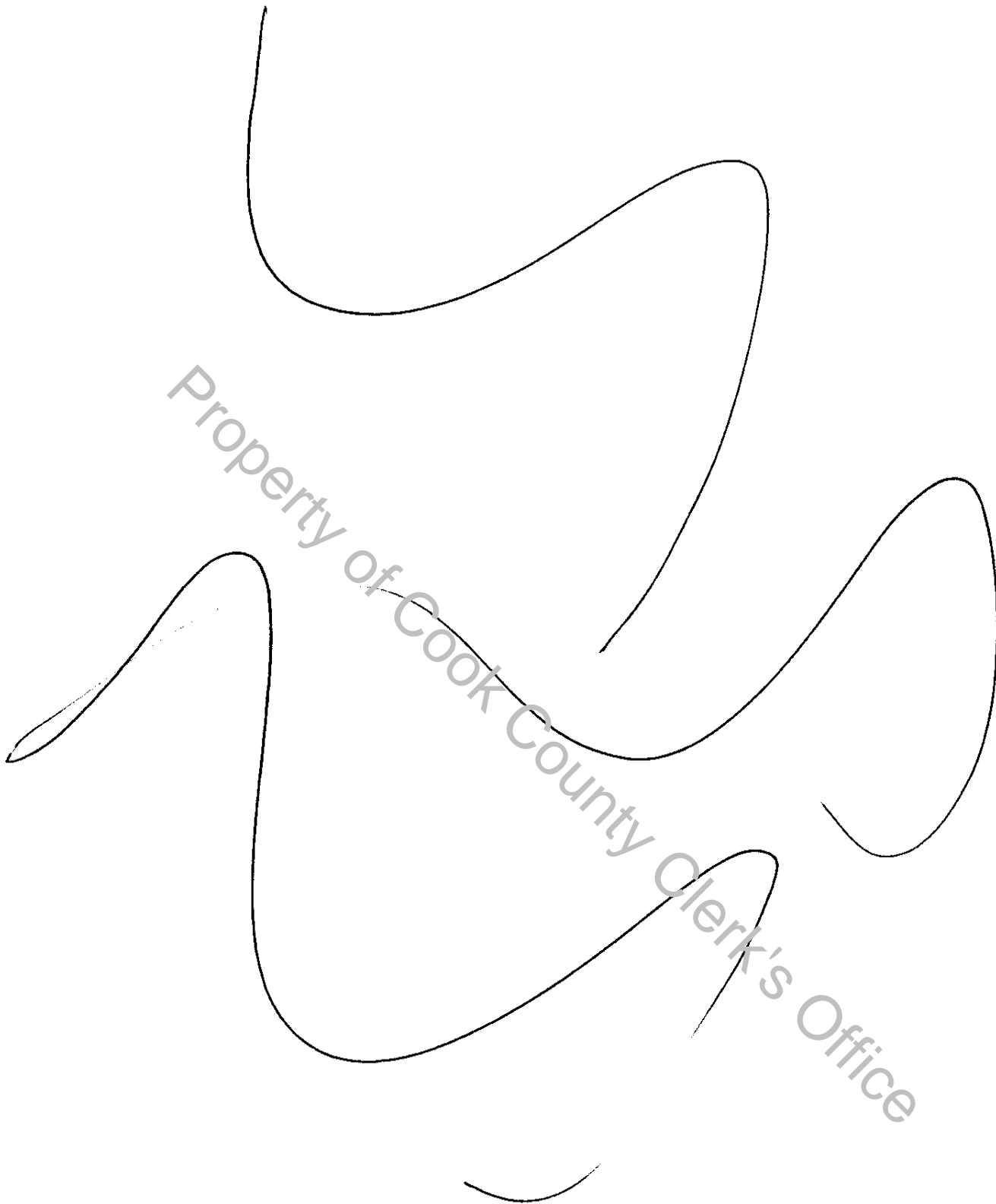
Notary's Signature
Expiration Date: 08/16/2004
2003-04-09



(Notary's Seal)

5/1
20
5/16/04
17/04
5/11

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LOT 2 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 9 THROUGH 14, INCLUSIVE IN CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN #03-31-233-015

EXHIBIT A

Loan No. 307061586