

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 01:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JEFFREY D SMITH
20 S SALEM AVE
ARLINGTON HEIGHTS, IL 60005

Loan No. 357419209 *my*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

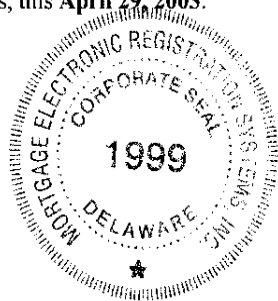
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **20 SOUTH SALEM AVENUE, ARLINGTON HEIGHTS**
Permanent Tax No.: **03304210210000**

from the lien of a certain mortgage made and executed by **JEFFREY D SMITH AND MARGRRET M SMITH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, PRISM MORTGAGE COMPANY**) on **December 17, 2001**, and recorded in Document No. **0011231664**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 29, 2003**.

CORPORATE SEAL



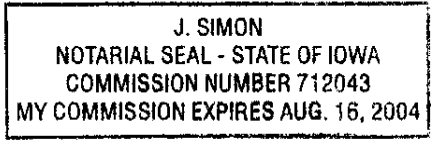
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Prism
Mortgage Company)

By: *[Signature]*
Robert Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: *[Signature]*
J. Simon
Expiration Date: **08/16/2004**
2003-04-10

MIN: 10005890000894444 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 340 AND LOT 341 IN ARLINGTON MANOR BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 31 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

EXHIBIT A

Loan No. 357419209