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When Recorded Mail To SECURITY MORTGAGE,

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

My Commission Expires: DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

ATTN: CLOSING DEPARTMENT

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/23/2003 09:44 AM Pg: 1 of 2

C.T.I./N	
[Space Above This Line For Recording Data] LOAN #: 50305070	
2308 (054 722 PARCEL NUMBER: 18-06-216-016-0000	
ASSIGNMENT OF MORTGAGE 18-06-216-016-0000	
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION	Name of Street,
whose address is 3601 MINNESOTA D'LIVE MINNESOTA, MN 55435	
all beneficial interest under that certain Mortgage dated the 23RD day of MAY, 2003, executed by JOHN F. COX AND JULIA D. COX, HUSLAY,D AND WIFE, AS TENANTS BY THE	
ENTIRETY	
as Borrower, to	
SECURITY MORTGAGE INC.	
security mortgage inc., as Lender, was recorded on , in Book , at page , Docket No. , of the records of the County Recorder of cook , at page and county described as follows:	
at page , Docket No. , of the records of the County Recorder of COOK	
County, ILLINOIS and covers real property situated in a said county described as follows:	
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF	
Together with the note or notes therein described or referred to, the money due and to become due thereon with	
interest, and all rights accrued or to accrue under said Mortgage.	
Dated OS/OS	
SECURITY MORPEAGE IN .	
By White Market and the second	
ALDAS P. NARIS	
Its president	
STATE OF ILLINOIS }	
SS.	
COUNTY OF DUPAGE }	
The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT	
and by, , the	
of SECURITY MORTGAGE, INC.	
OI DECORET MONICOLD TO THE PROPERTY OF THE PRO	
on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23RD day of MAY, 2003	
munum ()	
OFFICIAL SEAL HEATHER M EKHART	
MOTABLE DUBLISH PRATE OF SCHOOLS	
My Commission Expires: JANUARY 21, 2007 Residing at:	
My Commission Expires: JANUARY 21, 2007 Residing at:	
NOV. A.	

0317441021 Page: 2 of 2

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Loan No: 50305070

Date: 5/23/2003

Property Address: 4206 CENTRAL AVENUE WESTERN SPRINGS, IL 60558

EXHIBIT "A"

Legal Description

PARCEL 1:

THE NORTH 1/2 OF LCT 3 IN W. H. THOMAS' RESUBDIVISION OF BLOCK 23 OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREATED BY EASEMENT AND DRIVEWAY AGREEMENT DATED MARCH 27, 1398 AND RECORDED APRIL 9, 1998 AS DOCUMENT 98284133 MADE BY AND BETWEEN THOMAS ... CAHILL AND MARILYN G. CAHILL AND CHARLES REX WILKINSON AND CAROL SUE WILKINSON FOR DRIVEWAY PURPOSES OVER THE FOLLOWING DESCRIBED LAND AS FOLLOWS: A STRIP OF LAND SIX FEET IN WIDTH OF WHICH THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT THREE SHALL BE THE CENTER LINE AND EXTENDING FOR A DISTANCE OF 165 FEET WEST FROM THE EAST LINE OF SAID LOT 3 EXCLUDING THE LAND AS DESCRIBED IN PARCEL ONE.