

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL



0317441105

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 10:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

### SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the  
indebtedness secured by the **Assignment of Rents** hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
Chicago Title and Trust Agreement dated June 6, 1983 and known as Trust Number 1083634 and given  
to Seaway National Bank of Chicago

#### (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it  
may have acquired in, though or by a certain **Assignment of Rents** bearing the date  
June 8, 1983 and recorded in the Recorder's Office of COOK, County, in the State of  
ILLINOIS, in book XX as document No.26652363 to the premises therein  
described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOTS 1 AND 2 IN BLOCK 1 IN CENTRAL PARK ADDITION TO CHICAGO BEING THAT PART  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13  
LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBERS: 16-14-201-030-1001 - 16-14-201-030-1002 - 16-14-201-030-1003  
16-14-201-030-1004 - 16-14-201-030-1005 - 16-14-201-030-1006  
16-14-201-030-1007 - 16-14-201-030-1008 - 16-14-201-030-1009  
16-14-201-030-1010 - 16-14-201-030-1011 - 16-14-201-030-1012  
16-14-201-030-1013 - 16-14-201-030-1014 - 16-14-201-030-1015

together with all the appurtenances and privileges thereunto belonging or appertaining.

# BOX 333-CTI

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N. AS  
MO  
8126777  
CT

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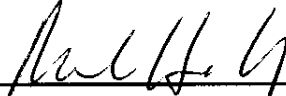
# UNOFFICIAL COPY

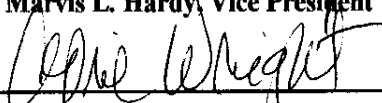
Permanent Real Estate Index Number(s):

- 16-14-201-030-1004 - 16-14-201-030-1005 - 16-14-201-030-1006
- 16-14-201-030-1007 - 16-14-201-030-1008 - 16-14-201-030-1009
- 16-14-201-030-1010 - 16-14-201-030-1011 - 16-14-201-030-1012
- 16-14-201-030-1013 - 16-14-201-030-1014 - 16-14-201-030-1015

Address( es) of premises: 10-18 S. HOMAN, CHICAGO, IL 60621

Witnessed handed and sealed, this: 11th Day of April, 2003

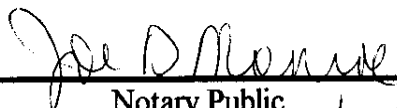
  
 \_\_\_\_\_  
 Marvis L. Hardy, Vice President

  
 \_\_\_\_\_  
 April Wright, Loan Operations Officer

State of ILLINOIS)  
 ) sis  
 County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis L. Hardy, and April Wright, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Operations Loan Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 11th Day of April, 2003

  
 \_\_\_\_\_  
 Notary Public

Commission Expires ~~08/07/05~~ 03/06/06



Return to:  
 Peter Wanas  
 910 W. JACKSON  
 CHICAGO, IL. 60607