

# UNOFFICIAL COPY



0317442265

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 11:25 AM Pg: 1 of 2

Prepared By:

Diane M. McAllister  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611394115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, SA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2003**  
executed by

**SOREN K. LUNDSGAARD AND  
LAURA L. LUNDSGAARD, Husband and Wife**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. 0317442265, page(s) 2, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as

**317 North Haman Road, Inverness, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

SMART MORTGAGE ACCESS L.L.C.

COUNTY OF **LAKE**

On APRIL 24, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **D. McALLISTER  
VICE PRESIDENT**

By: D. McALLISTER  
Its: VICE PRESIDENT

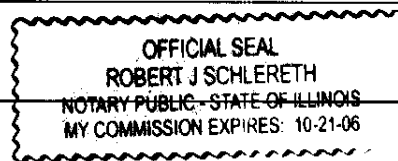
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public [Signature]

Witness:



My Commission Expires June 23, 2006

Lake County Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

BOOK, TITLE INSURANCE

3/5/23

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611394115

## RIDER - LEGAL DESCRIPTION

Lot 6 in Country Club Estates, a subdivision in the East 1/2 of the Northeast 1/4 of Section 18, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded October 6, 1927 as Document Number 9800533 in Cook County, Illinois.

02-18-202-001

Property of Cook County Clerk's Office