

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 08:08 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810226614

The undersigned certifies that it is the present owner of a mortgage made by **JOHN A CAMBARBEREE** to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.** bearing the date 06/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9343 Page 0107 as Document Number 0020764959. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1003 N LASALLE ST #3 CHICAGO, IL 60610
PIN# 17-04-422-030-1005 VOL. 49
dated 03/21/03
US BANK, N.A., formerly known as FIRSTAR BANK, N.A.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/21/03
by Elsa McKinnon the Vice President
of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A.
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec. 18, 2006
DD1 2228
Bonded thru
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC SR REMOV Y

Sy
P2
Sy
MY
CR

UNOFFICIAL COPY

7810226614

RIDER - LEGAL DESCRIPTION

UNIT 1003-3 IN LASALLE OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11, AFORESAID, LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT DOCUMENT 24629928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pim:

17-04-422-030-1005 VOL. 49

Clerk of Cook County Clerk's Office

0020764960