

UNOFFICIAL COPY



0317446004

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2003 07:40 AM Pg: 1 of 2

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS

All the rights title and interest of undersigned
in and to that certain Real Estate Mortgage dated MAY 19th, 2003 executed by

CHARLES ZIVOJINOVIC AND VALERIE ZIVOJINOVIC, HUSBAND AND WIFE

To NORTH SHORE TRUST AND SAVINGS
organized under the laws of ILLINOIS
of business is 700 S. LEWIS AVENUE
WAUKEGAN, IL 60085

a corporation
and whose principal place

and recorded in Liber page(s)
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

Loan No.: 00-149408

Doc # 0317146101

Property Address: 2450 North Central Park Avenue, Chicago, ILLINOIS 60647

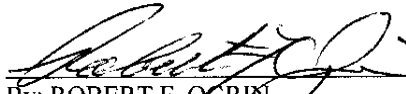
LOT 3 IN SCHULTE'S SUBDIVISION OF THE EAST 1/2 OF LOT 15 OF KIMBELLS
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OS SECTION 26, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
13-26-330-019-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE


By: ROBERT F. OGRIN
Its: VICE PRESIDENT


On, MAY 19th, 2003 before
Me, the undersigned, a Notary Public in
and for said County and State, personally
appeared
ROBERT F. OGRIN
Known to me to be the
VICE PRESIDENT

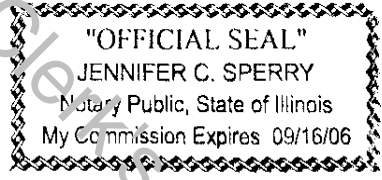

By: CHRISTINE E. STICKLER
Its: SECRETARY

And
CHRISTINE E. STICKLER
known to me to be the
SECRETARY

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the *corporate* seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public: 
County: LAKE
My Commission expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY AND WHEN RECORDED MAIL TO:

NAME NORTH SHORE TRUST AND SAVINGS
ADDRESS 700 S. LEWIS AVE.
CITY & WAUKEGAN, IL 60085
STATE