

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:00 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0067337030 LPS #: 1443185 Bin #: 05-14-03MP



2

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/15/2002 made and
executed by MARGARET FODOR, A SINGLE WOMAN to secure payment of the principal
sum of \$247500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 2/15/2002 as Instrument #:
0020185715 in Book: 1924 on Page: 0047 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 80 IN WALNUT HILLS UNIT NUMBER 3, BEING A SUBDIVISION
OF PAR TO THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 06-27-306-010-0000

Property Address: 735 RED OAK DR, BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

IL_021_1443185_0067337030_GRP4

A

UNOFFICIAL COPY


Property of Cook County Clerk's Office



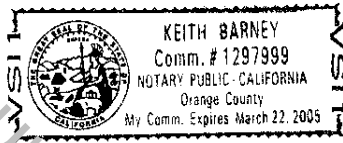
UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON May 15, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public



Commission Expires: 3/22/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01

6/5/2003
B

IL_021_1443185_0067337030_GRP4

Property of Orange County Clerk's Office