### **UNOFFICIAL COPY**



This instrument must be recorded in:
COOK County, The
Recording Request(1 By:
WF591 WELLS FARGO FOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 02:50 PM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Loan #: 4807999 LPS #: 285205 Bin #: GOLD04-16-03CLC GIS



KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 7/22/1998 made and executed by GEORGE A MALY and MARY L MALY to secure payment of the principal sum of \$100000.00 Dollars and interest to FIFTH THIRD BANK (CHICAGO) in the County of COOK and State of IL Recorded: 4/16/2002 as Instrument #: 0020433723 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIFD; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 28173140090000

Property Address: 6109W 157TH STREET, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 17, 2003">April 17, 2003</a>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ВУ

Christina Ling, Vice President Loan Documentation

IL\_021\_1285205\_480 999\_GRP4

Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Arange

ON April 17, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(%) acted, executed the instrument. WITNESS MY hand and official %e.l

> A. GUTIERREZ Comm. # 1396570 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Expires Jan. 28, 2007

Notary Public

Commission Expires: 1/28/2007

Str. Corrections Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

262545 GOLD (MIN #:)

4/14/2003

4/30/2003

IL 021 1285205 4807999 GRP4

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#### **EXHIBIT A**

Loan#: 4807999 LPS#: 1285205 Bin #: GOLD04-16-03CLC GIS

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LA

JF TH.

THIRD P.

OR

COOK

COUNTY

CRAY'S

OFFICE LOT 9 IN LA GRANDE VISTA UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAS', 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.