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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 03:09 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9576109 LPS #: 1301428 Bin #: GOLD04-14-03JAN



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/01 made and executed by RICHARD M NESWOLD and KAREN L NESWOLD, HUSBAND AND WIFE to secure payment of the principal sum of \$108500.00 Dollars and interest to KEY MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 12/28/01 as Instrument #: 0011236148 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 09-27-200-053-1045

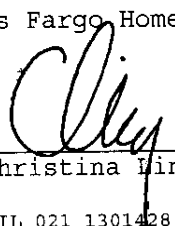
Property Address: 2150 BOUTERSE ST, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina King, Vice President Loan Documentation

IL_021_1301428_9576109_GRP4

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STATE OF CA
COUNTY OF Orange

ON April 15, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

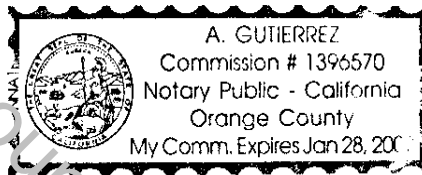
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) B95008 GOLD

4/14/03



4/30/03
B

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EXHIBIT A

Loan#: 9576109 LPS#: 1301428 Bin #: GOLD04-14-03JAN



UNIT NUMBER 2150-109B IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office