

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SF15 WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 03:30 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0099826687 LPS #: 1438029 Bin #: 05-13-03JM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/2/2002 made and executed  
by AVO RANDRUTT AND ANGIE RUNYAN, A HUSBAND AND WIFE to secure payment of the  
principal sum of \$156000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 7/29/2002 as Instrument #:  
0020827946 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

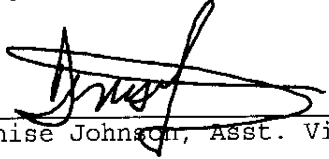
Tax ID No.: 15-34-102-060

Property Address: 3118 HARRISON AVE, BROOKFIELD, IL 60513.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, ASST. Vice President

IL\_021\_1438029\_0099826687\_GRP4

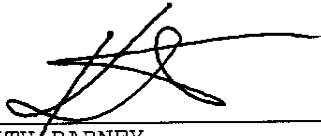
A

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STATE OF CA  
COUNTY OF ORANGE

ON May 14, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

Proprietary  
Orange County Clerk's Office



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) M30



6/4/2003  
B

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## EXHIBIT A

Loan#: 0099826687 LPS#: 1438029 Bin #: 05-13-03JM



**LOT 8 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 63 IN S E GROSS SECOND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office