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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 02:03 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, To Recording Requests By: WF685 WELLS FARGO HOM MORTGAGE, INC. When Recorded Mail to: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 2668325 LPS #: 279244 Bin #: GOLD-04-11-03NU

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/11/01 made
and executed by THOMAS A. NOVAK and CECELIA M. NOVAK, HUSBAND AND WIFE to
secure payment of the principal sum of \$165500.00 Dollars and interest to
CHARTER ONE MORTGAGE CORP. in the County of COOK and State of IL Recorded:
5/22/01 as Instrument #: 0010433040 in book: 2375 on Page: 0107 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular cender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A.

Tax ID No.: 07-19-211-015

Property Address: 308 SKYVUE LANE, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 14, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

d doe Rojo, Vice President Loan Documentation

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A

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STATE OF

ON April 14, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument are acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm Expires Jan. 6, 2006

WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/06

ust.
Correction Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

726756 GOLD (MIN #:)

4/14/03

4/30/03

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EXHIBIT A

Loan#: 2668325 LPS#: 1279244 Bin #: GOLD-04-11-03NU

LOT 1371 IN STRATHMORE SCHAUMBURG UNIT NUMBER 15 BEING A SUBDIVISION OF PART OF TH ENORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST STERE OF COOK COUNTY CLERK'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, REGISTERED AS DOCUMENT 2852849 ON JANUARY 29, 1976 IN COOK COUNTY, ILLINOIS.