

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDNA HALL, SINGLE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of JANUARY A.D., 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 99030344 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 15TH day of MAY, 2003.

By \_\_\_\_\_ Attorney-in-Fact

)  
State of Illinois ) ss.  
COOK County )

I, MARIA HEIDI KURZWEIL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 15TH day of MAY, 2003

My Commission expires \_\_\_\_\_  
OFFICIAL SEAL  
MARIA HEIDI KURZWEIL  
Notary Public - Illinois  
COOK COUNTY  
My Commission Expires  
August 22, 2008

Maria Heidi Kurzweil Notary Public

This instrument prepared by JULIE KNIATT AN AGENT OF AGF

of 11844 S WESTERN CHICAGO 60643 Illinois  
(Address)

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

To

Property of Cook County Clerk's Office

PERM TAX NO: 25-31-221-015-1014

PROP ADDR: 12742 PAULINA, CALUMET PARK, ILLINOIS 60643

UNIT 12742 IN SOMERSET SUBDIVISION AS DELINEATED ON THE FOLLOWING  
DESCRIBED REAL ESTATE: VARIOUS LOTS IN SOMERSET SUBDIVISION OF PART  
OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 37, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED APRIL 12, 1994 AS DOCUMENT 94327677, AS  
AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.