

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 12:29 PM Pg: 1 of 3

LOAN NO. 3001003.1

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**, does hereby grant, sell, assign, transfer and convey unto the **WASHINGTON MUTUAL BANK, FA**, a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"), whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**, a certain Mortgage dated **JUNE 10, 2003**, made and executed by **TIMOTHY S. SOPER, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

**SEE ATTACHED**

4320292

Parcel ID#: **03-03-100-054-1050**  
Property Address: **1020 BOXWOOD CT. UNIT C2, WHEELING, ILLINOIS 60090**  
such Mortgage having been given to secure payment of **NINETY-SIX THOUSAND FIVE HUNDRED AND 00/100** (\$ **96,500.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0317447136** of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

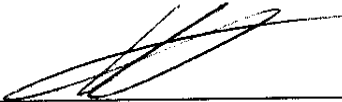
# UNOFFICIAL COPY

LOAN NO. 30010093.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 10, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

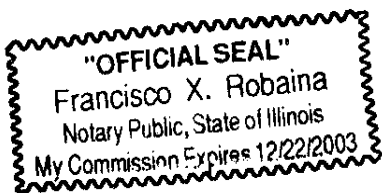
STATE OF ILLINOIS

COUNTY OF COOK

On JUNE 10, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 10<sup>TH</sup> day of JUNE, 2003.



County Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004320292  
ESCROW NO.: 1301 - 004320292

1

**STREET ADDRESS:** 1020 BOXWOOD UNIT #C-2  
**CITY:** WHEELING                      **ZIP CODE:** 60090  
**TAX NUMBER:** 03-03-100-054-1050

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1-2-10-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G1-2-10-R-C-2, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

*Trinity S. Sger*