### **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 02:18 PM Pg: 1 of 3

This instrumen: must be recorded in: COOK County, LE Recording Requested By: Washington Mutual (SP156WAMU) When Recorded Mail for Fidelity National LP. PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0070363577 LPS #: 1397963 Bin #: 05-05-03JT

KNOW ALL MEN BY THESE PRESEITS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 3/29/02 made and executed
by LINDA J SULLIVAN A UNMARRIED WOMAN to secure payment of the principal sum
of \$63000.00 Dollars and interest to WISHINGTON MUTUAL BANK, FA, A FEDERAL
ASSOCIATION in the County of COOK and Frate of IL Recorded: 4/9/02 as
Instrument #: 0020399364 in Book: 7957 or Page: 0043 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 09-15-101-024-1230

Property Address: 9358 BAY COLONY DR #1 N, DES PLAINES, II 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="May 07">May 07</a>, 2003.

Washington Mutual Bank, FA as Mortgagee

ΒY

Denise Johnson, Asst. Vice President

IL\_021\_1397963\_0070363577 GRP4

0317447247 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF

COUNTY OF ORANGE
ON May 07, 2003 before me KEITH BARNEY, a Notary Public in and for the
County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> KEITH BARNEY Comm. # 1297999 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires March 22, 2005

WITNESS MY hand and official seal.

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

5/29/03

IL\_021\_1397963\_0070363577\_GRP4

0317447247 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

Loan#: 0070363577 LPS#: 1397963 Bin #: 05-05-03JT

### PARCEL 1:

UNIT 626 IN BAY COLONY CONDOMINIUM DEVELOPMENT NUBMER 2, AS DELINEATED ON SURVEY OF PARTS OF LOTS 1, 2 AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART. OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND SECTION 16, TO WISHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST, AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 61500, REGISTFAR OIN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DC CUMENT NUMBER LR2783627 AS AMENDED FORM TIME TO TIME; TOGETHER WIH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SALP PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DLFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING OVER PARKING SPACE NUMBER 626 FOR THE BENEFIT OF PARCEL 1 AS CREATE') BY DEED DATED JUNE 22, 1976 AND FILED JULY 22, 1976 AS DOCUMENT NUMBER LR 2882 26, ALL IN COOK COUNTY, ILLINOIS.