

# UNOFFICIAL COPY



0317447270

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 02:36 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP56WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0059813428 LPS #: 1431363 Bin #: 05/08/03SS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/22/2002 made and  
executed by FRANK SCLAVENTIS, SINGLE, NEVER MARRIED to secure payment of the  
principal sum of \$316000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 4/1/2002 as Instrument #:  
0020367057 in Book: 2835 on Page: 0275 (Re-Recorded: Inst#: -- BK: --, PG:  
-- ) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3


**Tax ID No.:** 04-35-401-008

**Property Address:** 1625 GLENVIEW RD UNIT 309, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 09, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 

Denise Johnson, Asst. Vice President

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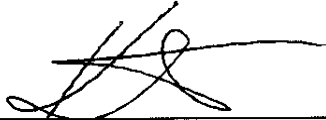
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON May 09, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

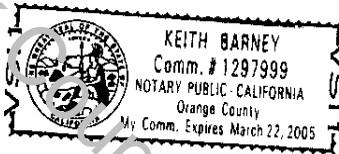
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) A01



5/31/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0059813428 LPS#: 1431363 Bin #: 05/08/03SS



**PARCEL 1: UNIT 309 IN THE CLOISTERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN J.D. LOVETT'S SUBDIVISION BEING A SUBDIVISION LOCATED ON SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 6, 2000 AS DOCUMENT NUMBER 00874017, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.**

**PARCEL 2: EXCLUSIVE RIGHT TO USE P-S 112 AND 113 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00874071.**

**TAX NO. 04-35-401-008**

Office of Cook County Clerk's Office