

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 02:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7017082046 LPS #: 1428602 Bin #: 05-12-03GJ



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/24/1994 made and executed by KEVIN MCGUIRE AND NANCY MCGUIRE, HIS WIFE to secure payment of the principal sum of \$144800.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 7/7/1994 as Instrument #: 94-590974 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

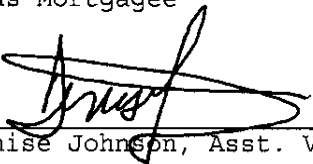
Tax ID No.: 13-12-111-024 & 048

Property Address: 2832W BALMORAL AV, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 13, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Denise Johnson, Asst. Vice President

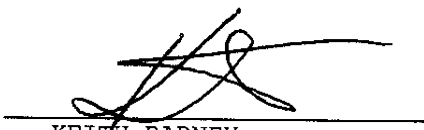
IL_021_1428602_7017082046_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 13, 2003 before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) Q59



5/30/2003
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 7017082046 LPS#: 1428602 Bin #: 05-12-03GJ



THE WEST 15 FET OF LOT 1371 AND ALL OF LOT 1372 IN BRITIGANS BUDLONG WOODS GOLF CLUB ADDITION NO. 4 BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORHTWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY OF SANITARY DISTRICT OF CHICAGO, EXCEPTH THE NORTH 33 FEET THEREOF TAKEN FOR BRYN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office