

# UNOFFICIAL COPY



0317447294

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 02:58 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP56WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0050542182 LPS #: 1431080 Bin #: 05/13/03MS2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/31/2001 made and  
executed by MARY A. MITCHELL, A SINGLE WOMAN to secure payment of the  
principal sum of \$138000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
9/19/2001 as Instrument #: 0010872469 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 15-11-109-013

**Property Address:** 502 N 7TH AVE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

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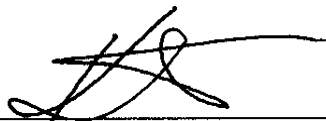
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STATE OF CA  
COUNTY OF ORANGE

ON May 14, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F33



5/31/2003

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Clerk's Office

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## EXHIBIT A

Loan#: 0050542182 LPS#: 1431080 Bin #: 05/13/03MS2



**ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS: LOT 11 AND 12 IN BLOCK 24 IN MAYWOOD, BEING A SUBDIVISION IN SECTIONS 2, 11, AND 14 IN TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office