

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 02:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0043043843 LPS #: 1388834 Bin #: 05-06-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2001 made and
executed by JANUEZ KOZIARSKI AND BRYGIDA KOZIARSKI, HUSBAND AND WIFE to
secure payment of the principal sum of \$182400.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
5/8/2001 as Instrument #: 0010381284 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

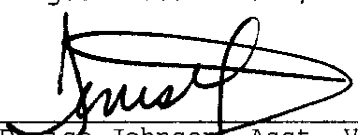
Tax ID No.: 12-14-104-027-0000

Property Address: 8518 W SUNNYSIDE, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

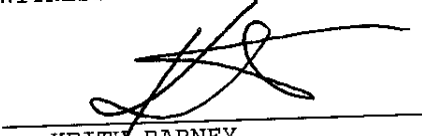
BY 
Denise Johnson, Asst. Vice President

IL_021_1388834_0043043843_GRP4

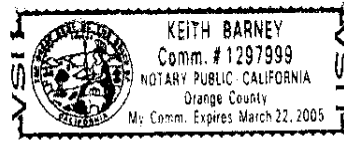
A

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STATE OF CA
 COUNTY OF ORANGE
 ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



KEITH BARNEY
 Notary Public
 Commission Expires: 3/22/2005
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33



5/25/2003
 B

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EXHIBIT A

Loan#: 0043043843 LPS#: 1388834 Bin #: 05-06-03MC



LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET TO THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285 FEET OF THE SOUTH 335 FEET THEREOF) IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 26, 1955 AS DOCUMENT 1597051

Property of Cook County Clerk's Office