

# UNOFFICIAL COPY

Loan #: 0015952872  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 11:17 AM Pg: 1 of 2

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

*K109419*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION,**  
3601 MINNESOTA DR., MAC X 01-022, BLOOMINGTON, MN 55435  
title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 29, 2002**  
executed by **THOMAS E. LANG AND CYNTHIA M. LANG, HUSBAND AND WIFE**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No. *21269217*, by the County **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**See Exhibit "A" attached hereto and made a part hereof.**

P.I.N.: 02-15-304-057-0000

Commonly known as: **581 W. BRIDGEVIEW CT., PALATINE, IL 60067**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LASALLE**

On **October 29, 2002**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**JOSEPH A. CUTTONE, JR.**

*Joseph A. Cuttone Jr*  
\_\_\_\_\_  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

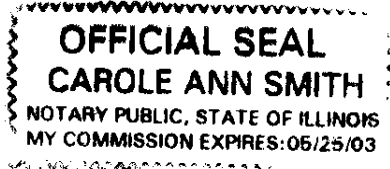
known to me to be the **PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

*Carole A. Smith*  
\_\_\_\_\_  
Witness: **CAROLE A. SMITH**

Notary Public *Carole Ann Smith*  
\_\_\_\_\_  
**CAROLE ANN SMITH**

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555  
LFI #AMI111 11/00



*2*

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**File No.:** R109419

**PROPERTY ADDRESS:** 581 WEST BRIDGEVIEW COURT  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 02-15-304-057-0000

Property of Cook County Clerk's Office