

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 07:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office



### Satisfaction

FIFTH THIRD BANK #:0123010202334694 "ZIKEL" Lender ID:0030900/036284718 Cook, Illinois  
MERS #: 1000142300010238030 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OFER ZIKEL AND DESIREE LIZADJI, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 01/30/2001 Recorded: 03/12/2001 as Instrument No.: 0010193389, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-30-201-007-0000

Property Address: 2536 CAMBERLEY CIRCL, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On March 18th, 2003

By: \_\_\_\_\_  
TODD REESE, Operations Manager

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Satisfaction Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On March 18th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



MAXWELL G. DAVIS II  
Notary Expires: 08/29/2007



MAXWELL G. DAVIS II  
Notary Public, State of Ohio  
My Commission Expires  
August 29, 2007

<<NotarySealImage>>

Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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10193389

Cook Co  
0-2ike1  
20234694

**METROPOLITAN TITLE COMPANY  
COMMITMENT  
SCHEDULE A (CONTINUED)**

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COMMITMENT NUMBER: 01-001970

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**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 5-2-813-2536 IN THE WESTCHESTER WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
CERTAIN LOTS IN WESTCHESTER WOODS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00419058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A