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0317401044

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/23/2003 10:39 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48064

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 21337
INVESTOR LOAN NO. 625347121
Date: JUNE 6, 2003

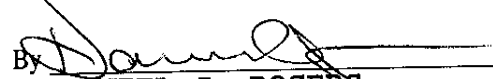
BOX 158

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 6, 2003** executed by
VINCENT BERTUCCI, A SINGLE MAN

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FIFTY-FOUR THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 6, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 6 day of June 2003, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dorinda J. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1-N IN 10341 S. MCVICKER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND DESCRIBED AS LOTS 23 AND 24 AND THE NORTH 8 FEET OF LOT 25, IN BLOCK 1, IN 103RD STREET ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF OF VACATED 16 FOOT ALLEY LYING EAST OF AND ADJACENT TO SAID PARCEL, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1965 KNOWN AS TRUST NUMBER 959, SAID DECLARATION DATED MARCH 8, 1972 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21838376 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE REMAINING UNITS THEREOF, AS SAID UNITS ARE DELINEATED IN SAID PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN # 24-17-106-066-1001

Office of Cook County Clerk's Office