

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



0317401106

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/23/2003 11:43 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

A handwritten mark consisting of a stylized, slanted 'X' or checkmark.

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PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063


ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 65915
INVESTOR LOAN NO. 29956317
Date: JUNE 2, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, Assignee (whether
COUNTRYWIDE HOME LOANS INC., executed by
COUNTRYWIDE HOME LOANS INC.
one or more), the Assignor's Interest in the Mortgage dated **JUNE 2, 2003**
BARBARA ZIELINSKI, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 2, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its:

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PARCEL 1:

THE EAST 26.51 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 2 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREE 05 MINUTES 27 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 33.04 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 3.71 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREE 05 MINUTES 27 SECONDS WEST 63.01 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 22 SECONDS WEST 95.06 FEET; THENCE NORTH 0 DEGREE 05 MINUTES 27 SECONDS EAST 57.31 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 37 DEGREES 15 MINUTES 42 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 1.50 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 40 DEGREES 20 MINUTES 52 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 22 SECONDS EAST 90.32 FEET, TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

PTN 27-24-111-077