

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2003 11:54 AM Pg: 1 of 2

Loan No. 0003001928729

BOX 158

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH C LENTINO SR. AND JOSEPHINE R LENTINO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 1995, and recorded on December 7, 1995, in Docket 95850410 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6024 IN SECTION 1 IN THE WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 16, 1965 DOCUMENT NUMBER 19767895, IN COOK COUNTY, ILLINOIS. TAX OD 07294020240000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1500 PRINCETON LANE, SCHAUMBURG, IL, 60193

Witness our hands and seals January 26, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

7

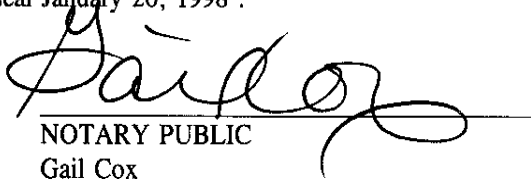
153

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 26, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Brandy Cady
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003001928729
County of: Cook
Investor No: 566
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

Property of Cook County Clerk's Office

153