

UNOFFICIAL COPY

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010



0317402017

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2003 07:21 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090376609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REGIONS MORTGAGE, INC.
605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 13, 2003** executed by

Joyce K HeImkamp, A SINGLE WOMAN INDIVIDUAL

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **736 W Northwest Highway BARRINGTON, ILLINOIS 60010**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1606 Newburn Ct #2A, Wheeling, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **MARCH 13, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

County,

My Commission Expires **3-15-06 COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REWARD TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

[Handwritten signature]

[Handwritten initials]

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SCHEDULE A
ALTA Commitment
File No.: 280292

LEGAL DESCRIPTION

Unit 1-1-34-L-A-2 together with its undivided percentage interest in the common elements in the Arlington Club Condominium, as delineated and defined in the Declaration recorded as document number 86245994, in the Southeast 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 03-04-302-037-1002

Property of Cook County Clerk's Office

STEWART TITLE COMPANY