JNOFFICIAL COP Prepared By: Barringica Montgage Corporation 736 W Northwest Highway Eugene "Gene" Moore Fee: \$26.00 BARRINGTON, ILLINOIS 60010 Cook County Recorder of Deeds Date: 06/23/2003 09:53 AM Pg: 1 of 2 and When Recorded Mail To BARRINGTON MORTGAGE CORP. 736 W Northwest Highway BARRI NGTON ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 611139452 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2003 executed by Thomas Sullivan Smith 2001 Trust dated September 4, 2001 to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 736 W Northwes: H ghway BARRINGTON, ILLINOIS 60010 . as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS 03/7405049 described hereinalter as follows: Cook (See Reverse for Legal Description) Commonly known as 1130 N Old Bridge Rd, Palatine, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BARRINGTON MORTCAGE CORP STATE OF ILLINOIS COUNTY OF COOK before On APRIL 11. Date of Execution) me, the undersigned a Notary Public in and for said By: JOHN C. GILLETT County and State, personally appeared **PRESIDENT** JOHN C. GILLETT known to me to be the **PRESIDENT** and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: OFFICIAL SEAL was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171**

BILL HUDZIK NOTARY PUBLIC, STATE OF ILLINOIS

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 8 in Pepper Tree Farms Unit Number 3, being a subdivision in the Southeast ¼ of the Northwest ¼ of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as document 20883078, all in Cook County, Illinois.

C.

Property of Coot County Clark's Office Pin# 02-11-115-008