

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
1295246
MICHAEL G KOWALSKY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 09:12 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL G KOWALSKY LEE NOSTRANT

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH
to UNITED MORTGAGE COMPANY

dated June 7th, 2002, calling for the original principal sum of _____

_____ dollars

(\$ 335,000.00), and recorded in Mortgage Record 8431, page 0003,

and or Instrument # 0020648107 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14173150100000

4010 P N CLARK ST CHICAGO IL 60613
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13 day of Apr, 03.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL
by
P-3
my
on

UNOFFICIAL COPY

1295246

MICHAEL G KOWALSKY

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 13 day of Apr
02, personally appeared WENDY M RICHARDSON

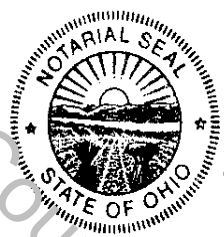
and _____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Rhonda Evans
Notary Public
RHONDA EVANS



RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008

Property of Cook County Clerk's Office

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SCHEDULE A (CONTINUED)

1295246

COMMITMENT NO. 2039308

LEGAL DESCRIPTION**PARCEL 1:**

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 89 DEGREES 48 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE OF THE ABOVE DESCRIBED TRACT A DISTANCE OF 24.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 12.24 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 55.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS WEST A DISTANCE OF 20.43 FEET; THENCE NORTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 55.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT NUMBER 0010457076.