

UNOFFICIAL COPY

Loan No. 0000000000000001617059271

After Recorded Return to:
CENTENNIAL TITLE
INCORPORATED
4709-11 WEST GOLF RD. STE
115
SKOKIE, IL 60076-1231



0317406059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/23/2003 09:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011150807, in Book 9401, at Page 0251, releases, conveys and quit claims unto YONG SAM SHIN, KYUNG JA SHIN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-31-223-027-0000

3408 WILMETTE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

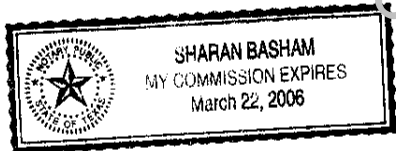
SY
P.3
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M.Y
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 28, 2003.



[Handwritten Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-



Property of Cook County Clerk's Office

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LOTS 15 AND 16 IN BLOCK 5 IN WILMETTE-LARAMIE SUBDIVISION, A
SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF
LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWN-
SHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN
RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.