## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 08:31 AM Pg: 1 of 2

900	X		
Release of Deed	Fuli	Partial	
Know all Men by these presence,	that BANK OI	NE NA	
SUCCESSOR BY MERGER TO	ST NTL BANK	OF CHICAGO	("Bank") in
	0		
consideration of one dollar, and owhereof is hereby acknowledged ANTHONY FINWALL AND JOAN	, does hereby re		•
		<u></u>	and its/his/their heirs, lega
representatives and assigns, all t			
whatsoever Bank may have acqu 04/17/99 as Document Number	•	or by a certain f Book	vlortgage dated Page recorded/
registered in the Recorder's/Regi	_		County, in
the State of Illinois applicable to t legally described as follows, to-w	the property, situ		unty and State,
LOT 2 IN WESTERS S/D BEING R13E OF THE 3RD PM IN COOI		E SE1/4 OF SE	ECT 21 TWP 37N
			C
Property Address: 11837 S LARA	AMIE AVE	ALSIP	IL 60803

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700960853

Deed was filed.

PIN 24214240260000

Sylve

0317406009 Page: 2 of 2

## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/23/03

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

Its: Authorized Officer

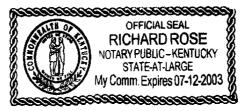
State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 



My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00419700960853

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507