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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/23/2003 02:53 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00025724082005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: DONALD T RASCHKA, GLORIA J RASCHKA

Property Address.....: 4727 SOUTH LATROBE AVENUE CHICAGO,IL 60638 P.I.N. 19-09-107-049-0000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9375 of Official Records Page 0004 as Document Number 0010144507, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 18 AND 19 IN BLOCK 73 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO CENTRALCHICAGO, BEING A RESUBDIVISION OF LOTS 1 AND 6 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-09-107-049-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Christopher Leonard  
Assistant Secretary

SV  
29  
5-1-03  
M-12  
5/11

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of April, 2003.



*M. Langford*  
 M. Langford, Notary public  
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DONALD T RASCHKA, GLORIA T RASCHKA  
4727 S LATROBE AVE  
CHICAGO, IL 60638

Prepared By: Steve M. Galiano  
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