UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

MARIA GARCIA 7290 W Ogden Avenue Unit Riverside, IL 60546-0000 Eugene *Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/23/2003 12:21 PM Pg: 1 of 3

SATISFACTION

STOCKTON 156- WaMu #:0016689332 "Garcia" ID:A01/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parcies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA E GARCIA, A SINGLE WOMAN DIVORCED NOT SINCE REMARREID Original Mortgagee: WASHINGTON MUTUAL BANK, FA Dated: 09/01/1998 and Recorded 09/11/1998 as Instrument No. 98809324 in the County of COOK State of ILLINOIS Book/Reel/Liber 9089, Page/Folio 3,

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 15-36-409-020 & 021 Property Address: 7290 W Oqden Avenue #1, Riversile, II, 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOFFICO

Washington Mutual Bank, FA

On April 17, 2003

KATRINA CHERRY, VICE PRESIDENT

ALD-20030416-0069 ILCOOK COOK IL BAT: 133543 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON April 17, 2003, before me, KATHRYN MARTINEZ, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

Kuthum Martiniz

Notary Expires: (3/04/2007 #1403679

KATHRYN MACTINEZ
Commission # 403679
Notary Public - California
San Joaquin County
My Comm. Expires Mar 4, 2007

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 40° E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ALD-20030416-0069 ILCOOK COOK IL BAT: 133543/001666 632 K JLSOM1

THE SOUTHERLY 33.1 FEXT (S. MANGERED ON THE FASTERLY LINE THEREOF) OF A PARCEL COKILL CHEREOF OF LAND ACT OF LAND OF LONG ON THE FASTERLY LINE THEREOF OF LAND OF LAND. 0317415166 Page: 3 of 3 DESCRIBED AS: THAT PART OF LOT ONE IN BLOCK THIRTY ONE IN THE TOWN OF CORSVILLE LYING WEST OF THE WESTERLY LINE OF LCT TWO HUNDRED ONE IN BLOCK ONE IN RIVERSIDE SECOND DIVISION TO SAID TOWN OF COOKSVILLE, BEING A SUBDIVISION OF THE EAST ONE HALF LYING NORTH OF SOUTHWESTERN PLANK ROAD, AUSO LOT TWO HUNDRED ONE AND THE WEST 5.00 FEET OF LOT TWO HUNDERD TWO IN BLOCK ONE IN SECOND DIVISION OF RIVERSIDE ALL IN SECTION THIRTY SIX, TOWNSHIP THIRTY NINE MORTH. PANCE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, HILTNOIS; SAID "BUILDING PARCEL" HOUNDED AND DESCRIBED AS FOLIOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT: THENCE NORTH TWENTY THREE DEGREES ONE MINUTE TWENTY FOUR SECONDS WEST ALONG THE WESTERLY LINE OF SAID TRACT A DISTANCE OF 11.98 FEFT FOR A POINT OF BEGINNING OF SAID "BUILDING PARCEL", THENCE NORTH SIXTY NINE DEGREES TWENTY FOUR MINUTES FORTY SECONDS EAST, A DISTANCE OF 40.89 FEET; THENCE NORTH TWENTY DEGREES THRITY FIVE MINUTES TWENTY SUCONUS WEST A DISTANCE OF 95.58 FEET, THENCE SOUTH SIXTY NINE DEGREES TWENTY FOUR MINUTES FORTY SECONDS WEST A DISTANCE OF 37.52 FEFT, TO A POINT ON THE WESTFRLY LINE OF SAID TRACT, THENCE SOUTH ZERO DEGREES 38 MINUTES 50 SECONDS AAC.
3 FEE.
REE DEGRO
P TO THE POI. WEST A DISTANCE OF 18.73 FEET TO THE BEND FOINT IN THE WEST LINE OF SAID TRACE, THENCE SOUTH INFATY THREE DEGREES ONE MINTUES TWENTY FOUR SECONDS FAST A DISTANCE OF 78.25 PEET TO THE POINT OF REGINNING OF SAID "BUILDING PARCEL". IN CYCE COUNTY, ILLINOIS.