

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK



0317415266

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 03:45 PM Pg: 1 of 2

Loan # 6541787993 gr

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Angelo L Cannataro, and Mary A Cannataro, Husband and Wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020563664** in (Reel/Vol.) **3856** of (Records/Mortg's) on (Image/Page) **0052 11** relating to property with an address of **1201 W Adams Street 504, Chicago, IL 60607** and legally described as follows: **See attached Legal Description**

Permanent Index No. **17-17-113-053-0000**

Today's Date **April 23, 2003**

**Wells Fargo Bank, NA**

Name of Bank

By *Gayle Y Russell*  
**Gayle Y Russell, Collateral Officer**

COUNTERSIGNED:

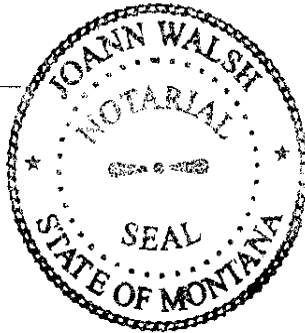
By *Sharon L Stoper*  
**Sharon L Stoper, Collateral Officer**

Mail / Return to:  
**Angelo L Cannataro**  
**1201 W Adams Street, #504**  
**Chicago, IL 60607-2801**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Joann Walsh*  
**Joann Walsh**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **4/10/2006**



This instrument was drafted by:  
**Gayle Y Russell, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*Handwritten signature/initials*

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## LEGAL DESCRIPTION

UNITS 504 AND p-55 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP-39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PIN: 17-17-113-053-0000**

Property of Cook County Clerk's Office