

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 09:28 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001509338100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Salvador H. Castro And Anna L. Herrera, Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2001, and recorded on July 31, 2001, in Document 0010688506 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14-06-209-047-0000 LOT 7 IN MURRAY MANOR, A RESUBD. OF LOTS 1, 2, 3, 4 AND THE E 8FT OF LOTS 5, 6, 7 AND 8 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 15 IN HIGH RIDGE, BEING A SUBD. IN THE E 1/2 OF THE NE 1/4 OF SECT. 6, T40N, R14, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6224 N HERMITAGE AVE, CHICAGO, IL, 60660-0009

Witness my hand and seal April, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President



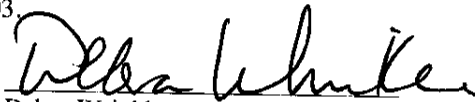
5 - Yes
p-2
S-20
m-yes
KW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 2, 2003.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Nyoka D Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001509338100

County of: Cook
Investor No: C67
Investor Category:
Investor Loan No: 24107710501

Property of Cook County Clerk's Office