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Loan No. 000000000000001931818571

After Recorded Return to: RICARDO PEDRAZA & NATALIE PEDRAZA 13430 SOUTH AVENUE O CHICAGO, IL 60633 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 12:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 23, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99866957, in Book 7663, at Page 0123, releases, conveys and quit claims unto RICARDO PEDRAZA & NATALIE PEDRAZA, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 26-31-407-035-0000

13430 SOUTH AVENUE O, CHICAGO, IL 60633

IN WITNESS WHEREOF, said CHASE MANHATTAN ICTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly archorized officer this date, April 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

S.P.S.N.Y

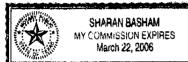
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 28, 2003.



in and for the State of Texas

20 UNIT This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JENNIFER PARKER

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Exhibit "A"
Illinois Mortgage
Given By: Ricardo Pedraza and Natalie Pedraza

THE SOUTH HALF (1/2) OF LOT TWELVE (12) AND ALL OF LOT THIRTEEN (13) IN BLOCK SEVENTEEN (17) IN THE SUBDIVISION OF BLOCK TEN (10), ALL OF BLOCK SEVENTEEN (17) AND THE NORTH TWO HUNDRED NINETY TWO AND ONE TENTH (292.1) FEET OF BLOCK EIGHTEEN (18) OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE NORTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) AND SOUTH FIVE (5) ACRES OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 10, 1923 AS DOCUMENT 8213687, IN COOK COUNTY, ILLINOIS. RT.
ME 1.
DOCUME.

COLUMN CLARK'S OFFICE