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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:57 PM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Ave.
Ocala, Fl. 34475

TBW File No: 228365

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Hector Miranda and Maria Miranda To Taylor, Bean & Whitaker Mortgage Corp. #0020500538 Bearing date the 25th day of April 2002 recorded in Official Record Book PG- Public Records of Cook County, State Illinois Securing that Certain note in the principal of One Hundred Sixteen Thousand Dollars and no/100 (\$116,000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Andrick Chambers
Witness Signature

Tondrick Chambers
Printed Name

Carla Brown
Witness Signature
Carla Brown

Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Erla Carter-Shaw

Erla Carter-Shaw, Vice President
1417 N. Magnolia Ave., Ocala, Fl. 34475



State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 23th day of April 2003

Rebecca Hodgman
Notary Public



Rebecca Hodgman
Commission # CG 892150
Expires Jan. 22, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Handwritten initials/signature

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PROPERTY LEGAL DESCRIPTION

LOT 247 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMA: 4328 W. 83rd Street
Chicago, IL 60652

FSM: 19-34-213-042-0000

Property of Cook County Clerk's Office