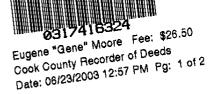
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Parpared by and return to:

Taylor, Bean, & Whitaker Morgage Corp. 1417 N. Magnulii. Ave. Ocala, Fl. 34475

TBW File No: 228365

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY TALSE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Hector Miranda and Maria Miranda To Taylor, Bean & Whitaker Mortgag: Corp. #0020500538

Bearing date the 25th day of April 2002 ecorded in Official Record Book Pg. Public Records of Cook County, Stat. Illinois Securing that Certain note in the principal of One Hundred Sixteen Thousand Dollars and no/100 (\$116,000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknowledge full payment and satisfaction of said Note a 2 Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby dire is the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of: TAYLOR, BEAN & WI MORTG! CE CORP. Witness Signature Tondrick Chambers Erla Carter-Shaw, Vice President Printed Name 1417 N. Magnolia Ave., Ocala, Fl. 34475 W. Constantinum Witness Signature Carla Brown **Printed Name** State of Florida County of Marion On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation. Witness my hand and seal this 23th day of April 2003

> Rebecca Hodgman Commission # CC 892150 Expires Jan. 22, 2004 Bonded Thru Atlantic Bonding Co., inc.

SPSW Y

0317416324 Page: 2 of 2

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PROPERTY LEGAL DESCRIPTION

LOT 247 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Chicago, Jr. Leó 1652

JU. 19-34-213-042-0000