UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 12:57 PM Pg: 1 of 2

Parpared by and return to:

Taylor, Bean 3: Whitaker Morgage Corp. 1417 N. Magn Ali Ave. Ocala, Fl. 34475

TBW File No: 20482

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and hatter of that certain Mortgage/ Security Deed/Deed of Trust executed by Von-Zett Lillard To Taylor, Bean & Whitaker Mortgag (C)rp. #0020385960 Bearing date the 31st day of January 2002 recorded in Official Record Book Public Records of Cook County, Stat Illinois Section Securing that Certain note in the principal of One Hundred Eighteen Thousand Six Hundred Fifty Dollars and no/100 (\$118,650.00) and certain promises and ablituding the control of), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknowledge full payment and satisfaction of said Note ar 4 Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby lire to the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of

Witness Signature

Tondrick Chambers Printed Mame

Witness Signature

Carla Brown

Printed Name

MORTG/CECORP.

Erla Carter-Shaw, Vice President

1417 N. Magnolia Ave., Ocala, Fl. 34475

State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 23rd day of April 2003

Rebewa Hodgman Commission # CC 892150 Expire: tar. 22, 2004 Bonded Thru

Notary Public

Atlantic Conding Co., inc

0317416325 Page: 2 of 2

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PROPERTY LEGAL DESCRIPTION

HE SO ND MCBRID THE EAST 1/20 NORTH, RANGE 14. COUNTY, ILLIADIS. THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 6 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF