UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 10:21 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00073473482005N

KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

JON R. CHEFFINGS Name(s).....

1445 N STATE PARKWAY, #1104 Property

P.I.N. 17-03-102-042-1069/1186

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/11/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5559 of Official Records Page 0133 as Document Number 00648918, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Carol Edmonds Assistant Secretary

0317422063 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carol Edmonds, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ick nowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pu po er therein set forth.

Given under my hand and official seal, this 15 day of /pril, 2003.



Jesus Corral ino ary public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JON R. CHEFFINGS 1445 N STATE PKW APT 1104 CHICAGO, IL 60610

Prepared By: Victoria Gruenberg CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0317422063 Page: 3 of 3

Whit Clork's Office

UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 00-03484

LEGAL DESCRIPTION:

UNIT NUMBERS 1104 AND P1-22 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTO REAL ESTATE: THE NORTH 5 FEET OF LOT 39 AND ALL OF DOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, O' COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF COLDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED IS CENTAGE INTEREST IN THE COMMON ELEMENTS.