

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 11:38 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL BOOKMAN ANNA M BUKHMAN
to NORTH SHORE FINANCIAL SERVICES CORP
and thereafter assigned to _____
Last Assignment Book _____, Last Assignment Page _____ dated October 31st,
2002, calling for the original principal sum of _____
ONE HUNDRED SEVENTY TWO THOUSAND DOLLARS AND 00/100
dollars (\$172,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021240055 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LOTS 3 AND 4 EXCEPT THE EAST 80.40 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF SAID LOTS AND EXCEPT THE WEST 18 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE SAID LOTS AND THE SOUTH 15 FEET (AS MEASURED ALONG THE EAST AND WEST LINES) OF THE WEST 18 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOTS 3 AND 4 ALL IN BLOCK 11 IN BRONX BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 9030 BRONX AVENUE, UNIT A, SKOKIE, ILLINOIS 60077
PARCEL # 10-16-412-039

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of April, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

13720
IL REL3
Page 1 of 2

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL BOOKMAN
0295047875

State of MISSISSIPPI)
County of FORREST)

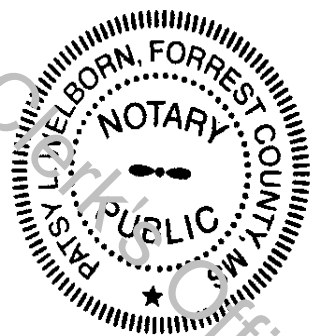
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of April
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295047875
Name: MICHAEL BOOKMAN
Payoff Date: 03/17/2003
Employee ID: 2928