

# UNOFFICIAL COPY

2020028381



0317422095

Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 12:04 PM Pg: 1 of 4

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # *90822*

Prepared By:

**MORTGAGE LENDERS NETWORK USA, INC.**  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

## ASSIGNMENT OF MORTGAGE

*8061441*  
*41630*

*12-031*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated **September 18, 2002**

**LUCIO FIGUEROA**  
**GRISELDA ORTIZ**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**

County, State of Illinois:

upon the following described

Parcel ID#: **16-20-421-016-0000**

Property Address: **1931 SOUTH 58TH AVENUE , CICERO, IL 60804**

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand and No/100** -----  
-----  
(\$ **160,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0021109630** ) of the **10-09-02** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

**VMP-995(IL)** (0109).01

Amended 8/96

Initials: \_\_\_\_\_



*5/22/03*  
*1630*

2020028381

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2002**

*Cindy Burian*  
\_\_\_\_\_  
Witness **CINDY BURIAN**

**MORTGAGE LENDERS NETWORK USA, INC.**

*Paula Smith*  
\_\_\_\_\_  
Witness **PAULA SMITH**

\_\_\_\_\_  
(Assignor)  
By: *Sondra D. Krumm-Carlson*  
**SONDRA D. KRUMM-CARLSON**  
(Signature)  
**PROCESSING SUPERVISOR**

*Julie Sabon Van Dyke*  
\_\_\_\_\_  
Attest: **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

STATE OF : Illinois ss. Oak Brook

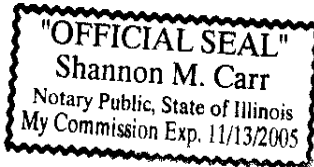
COUNTY OF: Dupage

DATE: September 20, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Shannon M. Carr*  
\_\_\_\_\_  
NOTARY PUBLIC



# UNOFFICIAL COPY

4638

8061441



FIGUEROA LUCIO

MERS:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 125 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS.