

UNOFFICIAL COPY

Document Prepared By: ILMRSD 12/7/03
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 02:50 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006076848
Investor Loan #: 0006076848
PIN/TaxID #: 14-18-318-008
Property Address:
4141N BELL AVE
CHICAGO, IL 60618

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LASALLE BANK, NATIONAL ASSOCIATION/AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO***

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 296,000.00** Date of Mortgage: **04-24-2001** Certificate #:

Date Recorded: **06-04-2001**

Microfilm:

Document #: **0010473328**

Comments: ***AS TRUSTEE UNDER TRUST AGREEMENT NO. 123566-06 DATED NOVEMBER 12, 1997**

Legal Description : **LOT 371 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/15/03**.

Karen Hampton

Karen Hampton
Assistant Secretary
State of **NC**
County of **Guilford**

American National Bank & Trust Co of Chicago

Brenda Low

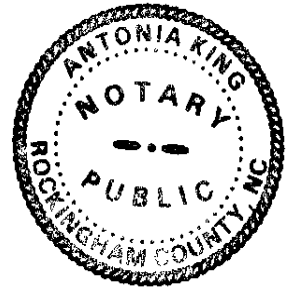
Brenda Low
Vice President

On this date of **4/15/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Karen Hampton**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago, .,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia King

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



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P-1
5-20
m-425
1CW