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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:12 PM Pg: 1 of 4

Return To:

5000044232

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

7992851
4639
12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey unto
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3180 (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **July 25, 2002**
KAREN A. TILLEY, AN UNMARRIED WOMAN
, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK** County, State of Illinois
LOT 10 AND THE SOUTH 1 FOOT OF LOT 9 IN BLOCK 2 IN ARTHUR J. MCINTOSH AND COMPANY'S
HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
upon the following described

Parcel ID#: **2811202062**
Property Address: **14354 ABBOTTSFORD ROAD MIDLOTHIAN, IL 60445**
such Mortgage having been given to secure payment of **Ninety-Four Thousand, Five Hundred and No/100 -**
(\$ **94,500.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020861749) of the **08-07-2002** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
VMP-995(IL) (0109).01

12/95
Amended 8/96
Initials: *ML*

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO. NV 89520-3014
(775) 827-9600
JOB #90822



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUG 16 2002

FREMONT INVESTMENT & LOAN

Witness **D. LAZO**

By:

Rob. A. Cook (Assignor)

(Signature)

Witness **D. DANG**

ROBIN A. COOK
ASST VICE PRESIDENT

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

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LOAN NUMBER: 5000044232

State of California
County of Orange

On **AUG 16 2007** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **OR** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

M. Sison

M. SISON

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TILLEY KAREN A
MERS:

Property of Cook County Clerk's Office